

<sup>®</sup> रेल विकास निगम लिमिटेड Rail Vikas Nigam Limited गुणवत्ता, गति एवं पारदर्शिता (A Government of India Enterprise)

#### **ISSUED ON 20.10.2023**

ALL RAILWAYS/PRODUCTION UNITS

**GENERAL MANAGERS** 

DIRECTOR GENERAL'S/DIRECTORS ALL RAILWAY TRAINING INSTITUTES

| CMD/MD/CHAIRMAN<br>ALL RAILWAY PSUs |     |   |
|-------------------------------------|-----|---|
| No. RVNL/2023/INDEN                 | T/0 | 6/1 VACANCY NOTICE NO. 2023/RVNL/47-ELEC  |
| ORGANIZATION                        | :   | RAIL VIKAS NIGAM LTD. (RVNL)  |
| TITLE & NO. OF POSTS                | :   | MANAGER (ELECTRICAL) - 01 POST  |
| LOCATION                            | :   | CORPORATE OFFICE- NEW DELHI   |
| DURATION                            | :   | <b>THREE YEARS</b> SUBJECT TO GOVT'S APPROVAL FOR EXEMPTION TO RVNL FROM THE RULE OF IMMEDIATE ABSORPTION   |
| DEPARTMENT                          | :   | ELECTRICAL ENGG. DEPARTMENT   |
| TERMS OF<br>APPOINTMENT             | :   | DEPUTATION  |
| AGE                                 | :   | BELOW 56 YEARS  |
| SCALE OF PAY                        | :   | PARENT PAY PLUS DEPUTATION ALLOWANCE  |
| REQUIRED<br>EXPERIENCE              | :   | AC EMU/MEMU MAINTENANCE OR PRODUCTION EXPERIENCE AND GOOD KNOWLEDGE OF ROLLING STOCK.   |
| PREFERENCE                          | :   | PREFERENCE CAN BE GIVEN TO CANDIDATES WHO HAVE DEALT WITH THE TRANSFER OF TECHNOLOGY OR HAVE BEEN ASSOCIATED WITH THE MANUFACTURING OF ROLLING STOCK.   |
| MINIMUM ELIGIBILITY                 | :   | <ul> <li>FOR MANAGER: {LEVEL-8 (CDA)/ IDA E-2 (Rs. 50000-160000/-)}: OFFICIALS OF ELECTRICAL ENGG. DEPTT. HOLDING</li> <li>(i) posts in analogous grade (Level-8) in the relevant discipline OR</li> <li>(ii) Substantive posts in Level-7 in the relevant discipline.</li> <li>(iii) posts in analogous grade IDA E-2 (Rs.50000-160000/-) in relevant discipline OR</li> <li>(iv) Posts carrying grade IDA E-1 (Rs. 40000-140000/-) for four years.</li> </ul> |
| NOTE                                | :   | CUT OFF DATE FOR AGE AND ELIGIBILITY WOULD BE RECKONED AS ON CLOSING DATE OF VACANCY NOTICE   |
| WEB ADDRESS                         | :   | www.rvnl.org - Career – Jobs  |
| CLOSING DATE                        | :   | 30 DAYS FROM DATE OF ISSUE  |

CANDIDATES MUST APPLY THROUGH PROPER CHANNEL FOR SELECTION ON DEPUTATION BASIS AGAINST THE ABOVE-MENTIONED VACANCIES IN THE PRESCRIBED PROFORMA AVAILABLE AT THE WEB ADDRESS INDICATED ABOVE. CONCERNED CONTROLLING OFFICER / ZONAL RAILWAYS ETC. MAY FORWARD THE APPLICATIONS OF ONLY ELIGIBLE CANDIDATES ALONGWITH VIGILANCE/DAR CLEARANCE AND LAST 05 YEARS APAR GRADING TO CORPORATE OFFICE/RVNL, NEW DELHI WITHIN 15 DAYS OF CLOSING DATE.

AN ADVANCE SCANNED COPY OF THE DULY FILLED IN AND SIGNED PROFORMA IN PDF FORMAT MUST ALSO BE SENT BY CANDIDATE THROUGH E-MAIL TO <u>rvnl.deputation@rvnl.org</u>.

#### PRESCRIBED PROFORMA FOR SUBMISSION OF APPLICATIONS ON DEPUTATION BASIS

| <i>t</i><br>)                             | Vacancy Notice No.                           |  |
|---|--|--|
|   | (appears on the top right side of notice)    |  |
| Important<br>(Please don'<br>leave blank) | File No.                                     |  |
| rta<br>e di<br>bla                        | (appears on the left side of vacancy notice) |  |
| as<br>/e                                  | Post against which application has been      |  |
| ea<br>ea                                  | submitted                                    |  |
| <u></u>                                   | Choice of Station                            |  |
|   | (wherever applicable)                        |  |

# Personal Data

| 1.  | Name   | : |  |  |  |  |
|-----|--|---|--|--|--|--|
| 2.  | Gender   | : |  |  |  |  |
| 3.  | Service  | : |  |  |  |  |
| 4.  | Department   | : |  |  |  |  |
| 5.  | Category   | : |  |  |  |  |
| 6.  | Date of Birth  | : |  |  |  |  |
| 7.  | Age (as on Closing Date of Notification)                             |   |  |  |  |  |
| 8.  | Date of entry in Service (DOA)                                       | : |  |  |  |  |
| 9.  | Present Basic Pay & Pay Level<br>in Pay Matrix (7 <sup>th</sup> CPC) | : |  |  |  |  |
| 10. | Date of entry into Present Scale                                     | : |  |  |  |  |
| 11. | Present Designation &<br>Railway/PSU                                 | : |  |  |  |  |
| 12. | Contact Details  |   |  |  |  |  |
|     | (a) Email ID   | : |  |  |  |  |
|     | (b) Telephone (O)  | : |  |  |  |  |
|     | (c) Telephone (R)  | : |  |  |  |  |
|     | (d) Mobile Number  | • |  |  |  |  |

# 13. Educational Qualifications:-

| S.No. | Qualification/Degree | Year/<br>Division | Institution/University,<br>Place/ Country |
|-------|----------------------|-------------------|---|
|       |                      |                   |   |
|       |                      |                   |   |
|       |                      |                   |   |

### 14. Experience Details:-

| S.No. | Designation & Railway<br>with Place of posting | Grade / Level<br>(Pay Scale) | From | То | Brief Details of<br>work done<br>/Experience |
|-------|--|------------------------------|------|----|--|
|       |  |                              |      |    |  |
|       |  |                              |      |    |  |
|       |  |                              |      |    |  |
|       |  |                              |      |    |  |

## 15. Details of previous deputation/foreign assignment (if any):-

| S.No. | Organization | Designation | From | То |
|-------|--------------|-------------|------|----|
|       |              |             |      |    |
|       |              |             |      |    |
|       |              |             |      |    |
|       |              |             |      |    |

| 16. | Whether debarred from deputation?<br>If yes, please furnish details.  | : |  |
|-----|---|---|--|
| 17. | Whether cooling off period<br>completed. If yes, date of return<br>from previous deputation with<br>details, wherever applicable. | : |  |
| 18. | Whether any DAR/Vigilance case/Criminal case pending. If yes, please furnish details.   | : |  |

### **19. APAR Ratings for last 5 years :-** (MANDATORY)

| Year | Rating |
|------|--------|
|      |        |
|      |        |
|      |        |
|      |        |
|      |        |

#### 20. Awards, if any:-

| S.No. | Name of award | Brief Details |
|-------|---------------|---------------|
|       |               |               |
|       |               |               |

### 21. Punishments, if any in career:-

| S.No. | Brief Details |
|-------|---------------|
|       |               |

I certify that the details furnished by me above are true and I am eligible for the post as the criteria laid down in the vacancy notice.

(Name and Signature of the applicant)

| Place: |  |
|--------|--|
| Date:  |  |